

# **Lancashire County Council**

## **Health Scrutiny Committee**

**Tuesday, 14th September, 2021 at 10.30 am in Cabinet Room 'A' - The Tudor Room, County Hall, Preston**

### **Agenda**

#### **Part I (Open to Press and Public)**

<b>No.</b>	<b>Item</b>	
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|-----------|--|-----------------|
| <b>1.</b> | <b>Apologies</b>   |                 |
| <b>2.</b> | <b>Constitution: Chair and Deputy Chair; Membership; Terms of Reference of the Health Scrutiny Committee and its Steering Group</b>  | (Pages 1 - 10)  |
| <b>3.</b> | <b>Disclosure of Pecuniary and Non-Pecuniary Interests</b><br><br>Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.   |                 |
| <b>4.</b> | <b>Minutes of the Meeting Held on 23 March 2021</b>  | (Pages 11 - 16) |
| <b>5.</b> | <b>Mental Health Integrated Community Care Transformation (MHICC)</b>  | (Pages 17 - 26) |
| <b>6.</b> | <b>Lancashire &amp; South Cumbria Pathology Collaboration Update</b>   | (Pages 27 - 44) |
| <b>7.</b> | <b>Report of the Health Scrutiny Committee Steering Group</b>  | (Pages 45 - 54) |
| <b>8.</b> | <b>Work Programme 2021/22</b>  | (Pages 55 - 62) |
| <b>9.</b> | <b>Urgent Business</b><br><br>An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to |                 |

raise a matter under this heading.

**10. Date of Next Meeting**

The next meeting of the Health Scrutiny Committee will be held on Tuesday 2 November 2021 at 10.30am at County Hall, Preston.

County Hall  
Preston

L Sales  
Director of Corporate Services